

## Kerala State Energy Conservation Award for the year 2023 Pro forma to substantiate the achievements in energy conservation



## Large scale energy consumers/ Medium scale energy consumers/ Small scale energy consumers

Please fill this pro forma and return to <a href="mailto:ecawardsemc@gmail.com">ecawardsemc@gmail.com</a> or to the address given below. Use additional sheets, if required

1	Name of the unit													
2	Address													
3	Tel. no. with code				Fax no.									
4	E-mail													
5	Website													
6	Desi	ignated cons	umer			Yes/No								
7	Natu	ure of busines	SS				7.Capital invested							
8		duct / Product e product na		ific	ations)									
	Tariff Category/Slab (EHT/HT/LT/ [I, II])													
	Cont	tract Maximu	m Demand i	า k	VA									
9	Average Recorded (2022-23) MD in kVA													
	Annual Electrical Energy Consumption in Million kWh (MU) (including self generation)													
•	Last energy audit conducted on:													
•	Last energy audit conducted by: (Give name and address)													
10	Frequency of Energy Audit:				Once in a year									
	(Please put a ✓ from the options given )					0	Once in two years							
					Once in three years									
					Other, Specify									
11	Energy conservation activities undertaken during the last 3 years													
Y	Year Project/Program/Activity Title			Category			Project cost (Rs.lakhs)				•	Total		
									(Put code no. from below)		Electricity (MU)		uel tres)	cost savings (Rs.lakhs)
2022	-2023	123												
2021	-2022													
2020-2021						_								
		tegory	Code no.			egory			Code no.		Category		Code no.	
House keeping		reeping	Α			ubstitution		С			Cogeneration		E	
Efficient operation B Technolog gradation			gy up		D			Others		F				
12	2 If you have received any energy conservation awards in last 2 years, mention the year and details.													
13						ed give			Name					
	Name of Energy Manager (If BEE Certified Certification Number)							BEE Certification Number  Designation/ Reporting to						
					ŭ			e-mail						
								Telephone						







14	Furnish the details of Energy Policy and Energy Conservation Committee/Cell/Circles functioning in your organization. (use additional sheets if required)	
15	Details on training programs/campaigns in energy Conservation organized/conducted in 2022-23.	
16	Details of innovative technologies implemented in energy efficiency and conservation:	
17	Whether ISO 50001 certified or not	
18	Do you have plans for ISO 50001 certification.	
19	Details of renewable energy projects:	

Details to be attached as follows

- 1. Unit Profile (100 words)
- 2. Energy Management Policy
- 3. Energy Consumption details as follows

			UNIT*	2020-2021	2021-2022	2022-2023
P	Product 1		MT			
Annual Production P	roduct 2		MT			
P	roduct 3		MT			
Total annual Manufacturing Co	Rs. Lakhs					
Total annual Energy Cost in R	otal annual Energy Cost in Rs. (lakhs)					
Energy Cost as % of Production		%				
Total Electrical Energy purcha	kWh (lakhs)					
Total Electrical Energy Genera	kWh (lakhs)					
# Fuel used for Power general	Ton					
		Furnace Oil	Ton			
T-4-1 Th 1 Fire		Coal	Ton			
Total Thermal Energy Consum (Except fuel used for power get)		HSD	Ton			
(Except lue) used for power ge		Natural Gas	Ton			
		Others	Ton			
Specific Electrical energy cons normalize to one product)	sumption (if possible		Specify Units			
Specific Thermal Energy consumption(if possible normalize to one product)			Specify Units			

<sup>\*(</sup>Specify the unit if the unit is other than given in the table)

- 4. Specification of Captive power plants (Rating in kVA and specification of DG set/ TG set)
- 5. If Cogeneration, specification of Cogeneration plant (with schematic diagram)
- 6. Graphical Representation Of Specific Energy Consumption
- 7. Energy conservation cell structure
- 8. Major Energy Conservation Projects Implemented During The Year 2022-23 (brief description with photo)
- 9. Other projects implemented during 2022-23.
- 10. Energy Conservation Plans and Targets (Energy Saving Measure, Amount Investment Project, Saved in Rs. Lakhs).
- 11. Details regarding Environment and Safety.
- 12. Annual Report. (**Only for Large Scale Consumers**, preferably for three years; *optional for Medium, Small Consumers*).
- 13. Whether applied/submitted for any CDM Program, if YES give brief details
- # Specify the Type and Gross Calorific value of the fuel used

It is certified that the enterprise/organization is presently following all the statutory requirements pertaining to safety and pollution control and the facts stated above are true and correct to the best of my knowledge and belief.

Date

Place (Office Seal)

Name & Designation:

Please return to: The Director, Energy Management Centre-Kerala, Dept. of Power, Govt. of Kerala, Sreekrishna Nagar, Sreekariyam, P.O., Thiruvananthapuram 695 017.

Telephone: 0471-2594922. E-mail: ecawardsemc@gmail.com

